



**NOTICE OF TOWN OF EAGAR
TOWN COUNCIL
PUBLIC NOTICE**

AMENDED
PUBLIC NOTICE

THE PROBABILITY EXISTS THAT A QUORUM OF THE EAGAR UTILITIES BOARD, PLANNING & ZONING COMMISSION, MUNICIPAL PROPERTY CORPORATION, DESIGN REVIEW BOARD, PUBLIC SAFETY PERSONNEL RETIREMENT SYSTEM BOARD, CEMETERY COMMITTEE, PITCH IN-CLEAN UP/MAIN STREET COMMITTEE, GENERAL PLAN ADVISORY COMMITTEE, PARKS COMMITTEE AND SUBCOMMITTEES, PERSONNEL APPEALS BOARD, STATE CENTENNIAL COMMITTEE, EAGAR STEERING COMMITTEE MAY BE PRESENT AT ANY AND ALL EAGAR TOWN COUNCIL MEETINGS – NO ACTION WILL BE TAKEN BY THESE BOARDS OR COMMITTEES AT THIS TIME.

AMENDED – APACHE AND NAVAJO COUNTIES MAYOR AND COUNCIL MEMBER ASSOCIATION LEGISLATIVE DAY WITH SENATOR SYLVIA ALLEN AND REPRESENTATIVE CHESTER CRANDELL AND REPRESENTATIVE BRENDA BARTON, FRIDAY, FEBRUARY 10, 2012 AT 11:00 A.M., ~~NAVAJO COUNTY HEALTH BUILDING, 600 N. 9TH PLACE~~, CITY OF SHOW LOW CITY HALL, 180 N. 9TH STREET, SHOW LOW, AZ.

ADDED – EAGAR MAYOR AND COUNCIL MEETING WITH ARIZONA DEPARTMENT OF TRANSPORTATION REGIONAL ENGINEER, TUESDAY, FEBRUARY 21, 2012 AT 1:00 P.M., EAGAR COUNCIL CHAMBER, 22 W. 2ND STREET, EAGAR, AZ.

ADDED – BOYS AND GIRLS CLUB OF ROUND VALLEY FUNDRAISER, WEDNESDAY, FEBRUARY 22, 2012 AT 6:00 P.M., MOLLY BUTLERS', GREER, AZ.

WHITE MOUNTAIN REGIONAL MEDICAL CENTER HEALTHCARE AND ECONOMIC DEVELOPMENT COMMUNITY MEETING, THURSDAY, FEBRUARY 23, 2012 AT 6:30 P.M., EAGAR COUNCIL CHAMBERS, 22 W. 2ND STREET, EAGAR, AZ.
OR WEDNESDAY, FEBRUARY 22 AT 6:30 P.M., SPRINGERVILLE UDALL-JOHNSON ROOM, 418 E. MAIN STREET, SPRINGERVILLE, AZ.

SPRINGERVILLE'S ARIZONA STATEHOOD CENTENNIAL PROJECT COMMEMORATIVE CEREMONY, SATURDAY, FEBRUARY 25, 2012 AT 6:00 P.M., UDALL-JOHNSON ROOM, OLD SPRINGERVILLE ELEMENTARY SCHOOL, 418 E. MAIN STREET, SPRINGERVILLE, AZ.

NO BUSINESS OF THE PUBLIC BODY(S) WILL BE DISCUSSED AND NO ACTION WILL BE TAKEN.

IF ANYONE WISHING TO ATTEND THIS MEETING HAS SPECIAL NEEDS DUE TO A DISABILITY, PLEASE CONTACT THE TOWN CLERK AT 928-333-4128 TWENTY-FOUR HOURS PRIOR TO THE MEETING AND ACCOMMODATIONS WILL BE PROVIDED. ANYONE NEEDING INFORMATION ON THE CURRENT MEETING PLEASE CONTACT THE TOWN CLERK AT 928-333-4128.

POSTED BY: EVA WILSON

DATE: FEBRUARY 2, 2012
TIME: 4:00 P.M.